

2019 Hamilton County Fair
Agriculture and Livestock Information and Registration
Saturday and Sunday, September 28 & 29, 2019
Chester Frost Park, Hixson, TN

Register by mail using this application OR register online @ <https://hamilt.fairmanager.com>

Agriculture and Livestock Rules and Regulations

PLEASE NOTE CHECK-IN DATES AND TIMES

1. Registration deadline for mailed application is to be postmarked by September 16, 2019. Online registration deadline is September 23, 2019. Entry form must be received by deadline.
2. All vegetable and field crop items must be checked in at the pavilion building on Thursday, September 26, between 2:00 p.m. and 6:00 p.m. Entries received after 6:00 p.m. will not be eligible for judging.
3. All items are to be picked up on Sunday, September 29, between 7:00 p.m. and 8:00 p.m. Vehicles will not be allowed into the fairgrounds until 7:00 p.m. due to pedestrian and bus traffic. You must have a claim ticket to claim your items.
4. Any items not claimed by 8:00 p.m. will be disposed of at the discretion of the Agriculture Committee Chair(s).
5. Most classes are open to youth (6-18 years old) and adults, with the exception of Poultry (youth only, 9 to 18 years of age). Youth and adult entries will be judged separately in all agriculture classes.
6. Winners will receive ribbons and premiums as follows:
1st - \$5 2nd - \$4 3rd - \$3 Best of Class - \$5 Best of Show - \$5 (Departments 1 and 2)
7. All items must have been produced and/or grown by the entrant within the last 12 months.
8. Participants may enter only one time per lot. Participant may have multiple entries in classes.
9. Items must be fresh and free of molds and rots.
10. Entries should be clean and as uniform as possible.
11. We reserve the right to not accept an entry.
12. The County Fair is not responsible for broken, stolen, or spoiled items.

Open Youth Poultry Show Rules and Regulations

PLEASE NOTE CHECK-IN DATES AND TIMES

1. Poultry Show entries may be entered online (deadline September 23rd) or sent by mail (postmarked by September 16th). Space is limited and The Hamilton County Fair reserves the right to close registration.
2. Participants must be Hamilton County residents.
3. All entries, including 4-H Poultry Project birds, must be checked in at Shelter 1 and then taken to the Poultry Tent, Thursday, September 26, between 4:00 p.m. and 6:00 p.m. A negative blood agglutination test will be conducted or health papers must be presented showing, within 90 days, negative test. Birds may be subject to oral swab for Avian Influenza surveillance.
4. All entries may be picked up on Sunday, September 29, between 7:00 p.m. and 8:00 p.m. Vehicles will not be allowed in or out of the fairgrounds area until 7:00 p.m. due to pedestrian and bus traffic.
5. Open Youth Class includes ages 9 to 18 years of age. No adult class.
6. Only those poultry breeds listed on the official entry form will be eligible for judging. The Hamilton County Fair reserves the right to reject any entry.
7. Any specimen showing symptoms of disease when received or during the exhibit will be immediately removed from the exhibition tent and returned to the owner.
8. The judge will be empowered to withdraw prizes when in his/her opinion specimens are not of sufficient merit. The entry must be individually worthy.
9. No birds may be removed from the exhibit area without the consent of the Agriculture Committee Chair(s).
10. The Fair Association will give the birds proper attention but will not be responsible for loss or damage which may occur.
11. All poultry entries must be accompanied by health papers issued by a licensed veterinarian indicating a negative blood agglutination test for Pullorum Disease within the last ninety days and/or the birds are to be tested (see #3 above).

Open Show winners will be awarded premiums as follows:

1st - \$5 and blue ribbon
2nd - \$4 and red ribbon
3rd - \$3 and white ribbon
Best of Show - \$10.00 (open show only)

4-H Chick Chain premiums (set of 3 birds): 1st - \$10, 2nd - \$8 and 3rd - \$6

4-H Chick Chain Sale will be held Sunday, September 29th, buyer registration 2:30 p.m., Sale 3:00 p.m.
Buyers may take the birds purchased following the sale.

Department 1 – Vegetables

Class I – Fresh Vegetables and Fruits

Lot No.	Product	Quantity
1	Irish Potatoes	5
2	Red Potatoes	5
3	Sweet Potatoes (skinned)	5
4	Onions	5
5	Eggplant	3
6	Southern Field Peas	15-20
7	Shelled Peas	pint
8	Okra	10
9	Hot Peppers	10
10	Banana Sweet Peppers	10
11	Bell Peppers (red or green)	5
12	Tomatoes (red or yellow)	5
13	Cherry Tomatoes	12
14	Tomatoes (paste variety)	5
15	Yellow Squash	5
16	Cucumbers	5
17	Green Beans	handful
18	October Beans	handful
19	Lima Beans	handful
20	Apples (red or yellow)	5
21	Pears	5
22	Turnips	bunch of 5
23	Peanuts	bunch of 3
24	Vegetable or Fruit Tray	Group of 3+
25	Fresh Eggs, white	1 dozen
26	Fresh Eggs, brown	1 dozen
27	Fresh Eggs, blue	1 dozen
28	Fresh Eggs, other	1 dozen
29	Zucchini	3
30	Ugliest Tomato	1
31-35	Other not listed above	

Best of Class I Exhibitor \$5.00

Class II – Squash, Pumpkins, Watermelons, Sunflowers

Lot No.	Product	Quantity
1	Field Brown Pumpkin	1
2	Winter Orange Pumpkin	1
3	Acorn-Type Squash	3
4	Butternut Squash	3
5	Cushaw Squash	1
6	Watermelon (long)	1
7	Watermelon (round)	1
8	Watermelon (icebox)	1
9	Dipper Gourd	1
10	Ornamental Gourd	1
11	Ornamental Gourds (collection)	5
12	Sunflower	1
13	Bird House Gourd	1
14-15	Other not listed above	1

Best of Class II Exhibitor \$5.00

Class III – Biggest Winter Pumpkin, Watermelon, or Sunflower

Lot No.	Product	Quantity
1	Winter Squash	1
2	Pumpkin	1
3	Watermelon (long)	1
4	Watermelon (round)	1
5	Sunflower (largest diameter)	1
6	Apple Gourd	1
7	Longest Dipper Gourd	1
8	Gourd – any other	1
9-10	Other	1

Best of Class III Exhibitor \$5.00

Items cannot be added to “other” category if entered in another class. Note the quantity needed for judging. Items should be prepared and in good quality for show. We reserve the right to refuse any entry.

Department 2 – Field Crops

Class I – Forages

Lot No.	Product
1	Bale of Grass Hay
2	Bale of Mixed Legume and Grass
3	Bale of Alfalfa
4	Bale of Orchard Grass Hay
5	Bale of Fescue Hay
6	Bale of Lespedeza Hay
7	Large Round Bale – Any Type
8	Gallon of Corn Silage
9	Gallon of Silage – Any Type
10-12	Other not listed above

Best of Class I Exhibitor \$5.00

Class II – Field Crops & Honey

Lot No.	Product
1	Five Ear Exhibit – White Corn
2	Five Ear Exhibit – Yellow Corn
3	Three Stalks of Corn
4	Three Soybean Plants
5	Quart Jar of Soybeans
6	Quart Jar of White Corn
7	Quart Jar of Yellow Corn
8	Quart Jar of Wheat Grain
9	Quart Jar of Grain Sorghum
10	Quart Jar of Barley Grain
11	Jar of Honey
12-13	Other not listed above

Best of Class II Exhibitor \$5.00

Department 3 – Livestock

Contact Hamilton County Extension @ 855-6113
Breed Exhibits and Demonstrations Only

Department 4 – Horses

Contact Hamilton County Extension @ 855-6113
4-H Youth Equine Breed Exhibits only

Department 5 – Poultry

See poultry registration sheet
Contact Hamilton County Extension @ 855-6113
4-H Youth Chick Chain and Open Youth Show

Department 6 – Rabbits

Contact Hamilton County Extension @ 855-6113
Breed Exhibits only

Department 7 – Agriculture Exhibits & Displays

Contact Hamilton County Extension @ 855-6113

Department 5 Open Poultry Show

Lot Number and Breed noted below

American

1. Plymouth Rock (White, Barred, Partridge, other Rock)
2. Rhode Island Red
3. Rhode Island White
4. Delaware
5. Buckeyes
6. Wyandottes
7. Other

Asiatic

8. Brahma
9. Langshan
10. Other

English

11. Orpington
12. Australorp
13. Other

Mediterranean

14. Leghorn
15. Minorca
16. Other

Continental

17. Polish
18. Hamburg
19. Other

All Other Standard Breeds

20. American Game
21. Ameraucana
22. Other

Game Bantams

23. American Game
24. Old English Game
25. Other

Single Comb Clean Legged Bantam

26. Dutch
27. Frizzle
28. Other

Feather Legged Bantam

29. Langshan
30. Frizzle
31. Silkies
32. Other

Rose Comb Clean Legged Bantam

33. Bearded D'Anver
34. Dominique
35. Other

All Other Combs Clean Legged Bantam

36. Americana
37. Other

Sex Link

38. Black
39. Red
40. Gold
41. Other

Other

42. Guineas
43. Any other bird not listed above
44. 4-H Chick Chain Record Book

Best of Show will be awarded for Open Show

Department 5-A

4-H Chick Chain

1. Set of 3 birds – Australorp

2019 County Fair
Youth Open Poultry Show Entry Form
Department 5 and 5-A (4-H Chick Chain)
Postmark registration deadline – September 16, 2019
Online registration deadline – September 23, 2019

<http://parks.hamiltontn.gov/364/Hamilton-County-Fair-2019>

Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

E-mail address: _____

LOT NUMBER	BREED

Signature: _____

Registration deadline: postmarked by September 16, or online by September 23, 2019
Mail this form to: Hamilton County Fair, P.O. Box 1334, Hixson, TN 37343